# State of California, State Water Resources Control Board Division of Water Rights P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400 Web: http://waterrights.ca.gov

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.

Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by JULY 1, 2005.

\*If the mail recipient's name, address or phone No. is wrong or missing, please correct.

Owner of Record: CITY OF LOS ANGELES DEPT OF WATER & POWER;

S001655%S%2004

2002, 2003, 2004

STATE WATER RESOURCES CONTROL DOVED

2005 JUNE 11: 15:11: 57

DW CLEREL ALAGHIS SACRAMINTO STATEMENT NO.: \$001655 CONTACT PHONE NO.: (213)367-1187

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: CITY OF LOS ANGELES DEPT OF WATER & POWER **C/O ROBERT PRENDERGAST 111 N HOPE ST RM 1468** LOS ANGELES, CA 90051-0100

| County:<br>Diversion          | / To:<br>n Withir                            | MONO<br>Mono<br>a: NE1/4 o  |  | Section 20  | , T01N, R  | R26E, MB&I  | M <sup>:</sup>                                   |             |              | ear of First<br>arcel Numb |             | 371          |             |                |
|-------------------------------|--|---|--|---|--|---|--|-------------|--------------|----------------------------|-------------|--------------|-------------|----------------|
|                               |  |   |  |   |  | f   |  | <b>Y</b>    |              | r                          |             |              |             |                |
| A. <u>W</u>                   | <u>Vater is</u>                              | Used Und  | <u>er</u> : Ripari   | an clairn _   |  | Pre-191   | 4 right  |             | Other (exp   | lain):                     |             |              |             |                |
| B. <u>Y</u>                   | ear of l                                     | First Use: (  | Please pro   | ovide if mi   | ssing abo  | ove) 📙  |  |             | <b>-</b>     |                            |             |              |             |                |
| C. <u>A</u>                   | <u>lmount</u>                                | of Use: E   | nter the an  | nount (or t   | the appro  | ximate amo  | ount) of wa                                      | iter used e | ach month, t | using the ta               | ble below   | •            |             |                |
| <u>A</u>                      | mounts                                       | below are   | in: Gallon   | s   |  | Million Gall  | ons (MG)   |             | Acre-        | feet (AF) _                | <u>X</u> .  | Othe         | r           | <u> </u>       |
|                               | Year   | Jan   | Feb  | Mar   | Apr  | Mây   | June   | July        | Aug          | Sept                       | Oct         | Nov          | Dec         | Total<br>Annua |
|                               | 2002   | 0   | 0  | 0   | 0  | 0   | 0  | 0           | 0            | 0                          | 0           | 0            | 0           | 0              |
|                               | 2003<br>2004                                 | 0   | 0  | 0   | 0  | 10  | 8  | 0           | 0            | 0                          | 0           | 0            | 0           | 0              |
| 0                             | Other (sp                                    | ecify)  | <del></del> -  |   | <del></del>  |   |  | <del></del> |              | <del></del>                |             |              | ;           | · · · · · ·    |
| O:<br>E: <u>C:</u><br>(N<br>— | Other (sp. Changes New pur Please at . Con   | in Methocomp, enlarge   | d diversion<br>d diversion<br>those que<br>f water<br>we employ  | sion – De<br>n dam, loc<br>stions belo  | scribe an cation of conserva                               | y changes<br>liversion, e<br>are applica  | in your prote.) able to you                      | ject since  | your previou | s statemen                 | t was filed | į. · · · · · |             |                |
| E: <u>CI</u><br>(N            | Other (sp. Changes New pur Please at . Con   | in Method<br>inp, enlarge<br>inswer only<br>servation of<br>Are you not<br>Describe a | d of Diversion those quest f water we employ any water of  | sion – De<br>n dam, loc<br>stions belo<br>ving water<br>conservat<br>redit for w<br>water con | scribe and cation of conservation efforts                  | y changes<br>diversion, e<br>are applica<br>ation efforts<br>s you have                 | in your prote.)  able to you  ? YES X initiated: | r project   | your previou | s statemen                 | t was filed | hed          |             |                |
| E: <u>CI</u><br>(N            | Changes<br>New pur<br>Please al<br>Con<br>a. | in Methodonp, enlarge servation of Are you not Describe a show the a                  | d of Diversion diversion those questions from the following carry water of | sion – De<br>n dam, loc<br>stions belo<br>ving water<br>conservat<br>redit for w<br>water con | scribe and cation of conservation efforts atter conserved: | y changes<br>diversion, e<br>are applica<br>ation efforts<br>s you have                 | in your prote.)  able to you  ? YES X initiated: | r project.  | NO           | s statemen                 | t was filed | n. Led       | appropriati |                |
| E: <u>C</u> (N                | Changes<br>New pur<br>Please al<br>Con<br>a. | in Methodonp, enlarge servation of Are you not Describe a show the a                  | d of Diversion d | sion – De<br>n dam, loc<br>stions belo<br>ving water<br>conservat<br>redit for w<br>water con | scribe and cation of conservation efforts atter conserved: | y changes<br>diversion, e<br>are applica<br>ation efforts<br>s you have                 | in your prote.)  able to you  ? YES X initiated: | r project.  | your previou | s statemen                 | t was filed | n. Led       | appropriati |                |
| E: <u>C</u> (N                | Changes<br>New pur<br>Please al<br>Con<br>a. | in Methodonp, enlarge servation of Are you not Describe a show the a Reduction        | d of Diversion d | sion – De<br>n dam, loc<br>stions belo<br>ving water<br>conservat<br>redit for w<br>water con | scribe and cation of conservation efforts atter conserved: | y changes<br>diversion, e<br>are applica<br>ation efforts<br>s you have<br>dervation un | in your prote.)  able to you  ? YES X initiated: | r project   | NO           | s statement                | t was filed | ore-1914 a   | appropriati |                |

|                                 |                         | ter quality and wastewat  | •  |  | •  |   | •   |
|---------------------------------|-------------------------|---|--|--|--|---|---|
|                                 | a.                      | Are you now or have you a degree which unreas   | ou been using reclaim<br>onably affects such w   | ned water from a w<br>vater for other bene                     | astewater treatment fac<br>eficial uses? YES                             | ility, desalination facili<br>NO <u>X</u> .       | ity or water polluted                         |
|                                 | b.                      | If you are claiming cred<br>appropriative right und<br>supply used:   | dit due to the substitut<br>er section 1010 of the   | tion of reclaimed w<br>Water Code, plea                        | ater, desalinated water of set show amounts of red                       | or polluted water in lie<br>uced diversions and a | u of a claimed pre-1<br>amounts of substitute |
|                                 |                         | Amount of reduced div   | ersion:<br>(AF/MG) Ye  | ear  | (AF/MG) Yea  | r   | (AF/MG)                                       |
|                                 |                         | State the type of substi  | itute water supply:  |  |  |   |   |
|                                 |                         | Amount of substitute w  | ater supply used:<br>(AF/MG) Ye  | ear  | (AF/MG) Yea  | r   | (AF/MG)                                       |
|                                 |                         | I have data to support t  | the above surface wat  | ter use reductions   | due to the use of a subs   | titute water supply. Y                            | ES NO   |
|                                 | Cor                     | ijunctive use of surface v  | vater and groundwate   | er ·   |  |   | •   |
|                                 | a.                      | Are you now using grou  | undwater in lieu of sur  | face water? YES  | NO _X  |   |   |
|                                 | b.                      |   | lit due to the substitut   | ion of groundwater   | for a claimed pre-1914   | appropriative right un                            | der section 1011.5 o                          |
|                                 |                         |   |  |  |  |   |   |
|                                 |                         | Year  | he above surface wat   | ter use reductions   | due to the use of ground   | lwater. YES N                                     | 10  |
| oùg                             | tht in                  | I have data to support to<br>and that it may be neces<br>the future.  | he above surface wat   | ter use reductions water savings clai                          | due to the use of ground<br>med in "F" above if cred                     | lwater. YES N                                     | 10  |
| ug<br>lec                       | tht in<br>clare         | I have data to support to<br>and that it may be neces<br>the future.<br>that the information in the   | he above surface wat<br>sary to document the<br>is report is true to the   | water savings clai   | due to the use of ground<br>med in "F" above if cred                     | lwater. YES N                                     | 10  |
| lec<br>AT                       | tht in<br>clare<br>E: _ | I have data to support to and that it may be neces the future.  that the information in the 3/27, 26  | sary to document the   | water savings clai   | due to the use of ground<br>med in "F" above if cred                     | lwater. YES N                                     | sections 1010 and 10                          |
| lec<br>ATI<br>GN                | tht inclare  E: _       | I have data to support to and that it may be neces the future.  that the information in the support of the future information in the support of the future.       | sary to document the   | water savings claimed best of my knowled                       | due to the use of ground<br>med in "F" above if cred<br>edge and belief. | it under Water Code s                             | sections 1010 and 10                          |
| lec<br>ATI<br>GN                | tht inclare  E: _       | I have data to support to and that it may be necess the future.  that the information in the S /27, 20  JRE:  | sary to document the his report is true to the at  | water savings claim best of my knowled G                       | due to the use of ground<br>med in "F" above if cred<br>edge and belief  | it under Water Code s                             | sections 1010 and 10                          |
| eug<br>lec<br>ATI<br>GN         | tht inclare  E: _  NATI | I have data to support to and that it may be neces the future.  that the information in the support of the future information in the support of the future.  JRE: | sary to document the his report is true to the discounties of the disc | water savings claimed best of my knowled                       | due to the use of ground<br>med in "F" above if cred<br>edge and belief  | it under Water Code s                             | sections 1010 and 10                          |
| dec<br>ATI                      | tht inclare  E: _  NATI | I have data to support to and that it may be necess the future.  that the information in the S /27, 20  JRE:  | sary to document the his report is true to the at  | water savings claim best of my knowled G                       | due to the use of ground<br>med in "F" above if cred<br>edge and belief  | it under Water Code s                             | sections 1010 and 10                          |
| oug<br>dec<br>AT<br>IGN         | tht inclare  E: _  NATI | I have data to support to and that it may be neces the future.  that the information in the support of the future.  JRE:  | sary to document the sis report is true to the office of the structure of  | water savings claimed best of my knowled Grand (middle initial | due to the use of ground<br>med in "F" above if cred<br>edge and belief  | it under Water Code s  Zavala (last name)         | sections 1010 and 10                          |
| oug<br>ATI<br>IGN<br>RIN        | tht inclare E: _ NATI   | I have data to support to and that it may be neces the future.  that the information in the support of the future.  JRE:  | sary to document the sis report is true to the office at the st name)  If there is insufficient  | water savings claimed best of my knowled Grand (middle initial | due to the use of ground med in "F" above if cred adge and belief.       | it under Water Code s  Zavala (last name)         | sections 1010 and 10                          |
| oug<br>ATI<br>IGN<br>RIN        | tht inclare E: _ NATI   | I have data to support to and that it may be neces the future.  that the information in the support to the future.  URE:  | sary to document the sis report is true to the office at the st name)  If there is insufficient  | water savings claimed best of my knowled Grand (middle initial | due to the use of ground med in "F" above if cred adge and belief.       | it under Water Code s  Zavala (last name)         | sections 1010 and 10                          |
| oug<br>ATI<br>IGN<br>RIN        | tht inclare E: _ NATI   | I have data to support to and that it may be neces the future.  that the information in the support to the future.  URE:  | sary to document the sis report is true to the office at the st name)  If there is insufficient  | water savings claimed best of my knowled Grand (middle initial | due to the use of ground med in "F" above if cred adge and belief.       | it under Water Code s  Zavala (last name)         | sections 1010 and 10                          |
| ded<br>ATI<br>IGN<br>RIN        | tht inclare E: _ NATI   | I have data to support to and that it may be neces the future.  that the information in the support to the future.  URE:  | sary to document the sis report is true to the office at the st name)  If there is insufficient  | water savings claimed best of my knowled Grand (middle initial | due to the use of ground med in "F" above if cred adge and belief.       | it under Water Code s  Zavala (last name)         | sections 1010 and 10                          |
| oug<br>dec<br>AT<br>IGN         | tht inclare E: _ NATI   | I have data to support to and that it may be neces the future.  that the information in the support to the future.  URE:  | sary to document the sis report is true to the office at the st name)  If there is insufficient  | water savings claimed best of my knowled Grand (middle initial | due to the use of ground med in "F" above if cred adge and belief.       | it under Water Code s  Zavala (last name)         | sections 1010 and 10                          |
| oug<br>dec<br>ATI<br>IGN<br>RIN | tht inclare E: _ NATI   | I have data to support to and that it may be neces the future.  that the information in the support to the future.  URE:  | sary to document the sis report is true to the office at the st name)  If there is insufficient  | water savings claimed best of my knowled Grand (middle initial | due to the use of ground med in "F" above if cred adge and belief.       | it under Water Code s  Zavala (last name)         | sections 1010 and 10                          |

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the riatural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

An <u>appropriative right</u> is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-2170

(916) 657-2170

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information is inaccurate, please line it out in red and provide current information.

Notify this office if ownership or address changes during the coming year.

|              |              | N  | otify this o  | ffice if own  | ership or  | address c  | hanges du   | ring the c  | oming year    | •           |              | $\Box$      | 99                | 1            |
|--------------|--------------|--|---------------|---------------|------------|------------|-------------|-------------|---------------|-------------|--------------|-------------|-------------------|--------------|
| •            |              | 1  | PLEASE (      | COMPLE        | TE AND R   | ETURN 1    | THIS FOR    | M BY JÚI    | LY 1, 1999    |             |              | 7           | 5                 | 7:17         |
|              | OWNER (      |  |               | · i           |            |            | WATER       |             | ,             |             | •            | SAC<br>SAC  |                   |              |
| ,            | OWNER        | or resco   | ido. Cir      | or Dob        |            |            |             |             | '             |             |              | 25          | 1 ;               | [1]          |
|              | CITY OF L    |  |               |               | ER & PO    | WER        |             |             |               | STATEM      | ENT NO:      | S001655     | · - ·             | . 7日<br>. 7日 |
| . •          | C/O RAYN     | MOND R.  | PRITTIE R     | M 1469        | £ .        |            |             |             |               |             |              |             | =                 |              |
|              | PO BOX 5     |  |               |               | 1          |            |             |             |               |             |              | 75          | ب ب               | 3            |
|              | LOS ANGI     | ELES, CA   | . 90051       |               |            | •          | •           |             |               |             |              | 当           | 2                 |              |
|              | SOURCE:      |  |               | i i           |            |            |             |             | •             | rei PDII    | ONTE NITTA   | (DED. (     | 00<br>212) 367-16 | 7.<br>031    |
|              |              |  |               | AKE           | <u> </u>   |            |             |             |               | IELEFN      | OHE HON      | ADEA. (A    |                   | 031          |
|              |              |  |               | 7             |            | ÷          |             |             |               | VEAR O      | F FIRST L    | JSE: 187    | 1                 |              |
|              |              |  | 4 OF M        | n/A erct      | TON 20 '   | TIN D26    | E MB&M      |             |               |             |              |             |                   |              |
|              | WITH         | IN: NEI  | 4 OF NW       | /I/4 SECT     | 10N 20,    | 11N, K20   | E, MDGGW    |             | - !<br>:      | · ALCED     | 11.01        |             |                   |              |
| Water is u   | sed under:   | : Ripar  | ian Claim     | i             | Pre 1      | 1914 right | ×           | Other       | (explain):    |             |              |             |                   |              |
| <u> </u>     |              | · · · · · · · · · · · · · · · · · · ·  |               |               |            | •          |             | •           |               |             |              | _           |                   |              |
| Year of firs | tuse (Ple    | ase provi  | ide if missi  | ng above)     | <u> </u>   |            |             |             |               |             |              | -           |                   |              |
|              |              |  |               |               | <br>!      |            |             |             | ara nai kas   | wm chac     | k the mor    | the in      |                   |              |
| Amount of    | Use - Ent    | er the am  | nount of wa   | ater used e   | ach mont   | h. It mon  | thly and al | nnuai use   | are not kno   | WII, CHGC   | K tile illoi | illi S III  |                   |              |
| which wat    | ter was us   | ed.  |               |               |            |            |             |             |               |             |              |             |                   |              |
| Amounts      | pelow are.   |  | Gallons       |               | ]          | Acre-feet  | _X          |             | Other         | _           |              |             |                   | _            |
| Amounts      | Delow are.   | Jan.         Feb.         Mar.         Apr.         May         June         July         Aug.         Sept.         Oct.         Nov.         Dec.         Annual Annual Annual           0 |               |               |            |            |             |             |               |             |              |             |                   |              |
| Year         | Jan.         | Feb.   | Mar.          | Apr.          | May        | June       | July        | Aug.        | Sept.         | Oct.        | Nov.         | Dec.        |                   | ┩            |
| 1996         | 0            | 0  | 0             | 0             | 0          | 0          | 0           | 0           |               |             |              |             | +                 | +            |
| 1930         | 0            | 0  | 0             |               |            |            |             |             |               |             | <del></del>  | <del></del> | +                 | -1           |
| 1997         | 0            |  |               |               |            |            |             |             |               | <u> </u>    | <del></del>  |             |                   |              |
|              |              |  |               | —             |            | <u> </u>   | <del></del> |             |               |             |              |             |                   |              |
| 1998         |              |  | <del></del>   |               |            |            | <del></del> |             |               |             |              |             |                   | -            |
|              |              | _  |               |               | 1          |            | <u> </u>    | <del></del> | 1 0           |             |              | <u> </u>    |                   |              |
|              |              |  |               |               |            |            |             |             | : Domes       | tic         | •            |             | •                 |              |
| Irrigation   |              |  |               | _acres; Sto   | ir<br>İ    | 9          | ·           |             | ,,            |             |              |             |                   |              |
| Other (sp    | pecify)      |  |               |               | 1          |            |             |             | <del></del>   |             |              |             |                   |              |
| Changes      | in Method    | of diversi   | ion - Desc    | ribe anv cl   | hanges in  | vour proie | ct since ye | our previo  | us stateme    | nt was file | d. (New      | pump,       |                   |              |
|              | diversion o  |  |               |               |            | ,          |             | ٠,          |               |             |              | ٠           |                   |              |
| enlarged     |              | iaiii, iyoa  | LIOIT OF GIVE | 3131011, 610. | 1          |            |             | •           |               |             |              |             |                   |              |
|              | ·            |  |               |               | :I         | 1 10       |             |             |               | •           |              |             |                   | -            |
| Please ar    | swer only    | those qu   | estions be    | low which     | are applic | able to yo | ur project. |             | :             |             |              |             |                   |              |
|              | nservation   |  |               |               | j          |            |             |             |               |             |              |             | 1                 |              |
|              | Describe     |  | r conserva    | tion efforts  | you may    | have start | ted:        |             | SEE AT        | TACHME      | NT TO A      | PPLICAT     | ION 1649          | _            |
|              |              |  |               |               |            |            |             |             |               |             |              |             |                   |              |
| b.           | •            |  | •             |               | 1          |            |             |             |               |             |              |             |                   | _            |
|              |              | `  | <del></del>   |               | 14.        |            |             |             | . 4           |             |              |             |                   | _            |
|              |              | <del></del>  |               |               | <b>L</b>   |            |             |             |               | -           |              |             |                   |              |
| c            | If credit to | ward ber   | neficial use  | of water      | under clai | med pre 1  | 914 appro   | priative w  | ater right fo | r water n   | ot used du   | ue to a     | •                 |              |
| ٠.           | conservat    | tion effort  | is claimed    | i under se    | ction 1011 | of the W   | ater Code,  | please sh   | ow the am     | ounts of v  | water cons   | served.     |                   |              |
|              | 19           |  | .5 5.300      |               | g) 19      |            | ·           |             | f/mg) 19_     |             |              |             | (af/mg)           |              |
|              | 127          | -  |               | (40)          | a, .~      |            |             |             |               |             |              |             |                   |              |

2. Water quality and wastewater reclamation

a. Are you now or have been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES X NO\_

SUP-STATE (12-98)

BUL 19 349

#### STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. BOX 2000, SACRAMENTO, CA 95812-2000 (916) 657-2170

|    | b.  | If credit toward use upolluted water in lieu and amounts of recta | of appropriated water is claime                                    | opriative water right through substitution<br>ed under section 1010 of the Water Coc | of reclaimed water, desalinated water, desalinated water, please show amounts of reduce | ater or<br>d diversions |
|----|-----|---|--|--|---|-------------------------|
| •  |     | 19  | (af/mg) 19   | (af/mg) 19   | (af/mg  | 3) <sub>.</sub>         |
| 3. | Co  | njunctive use of surfac   | e water and groundwater  |  |   |                         |
|    | a.  | Are you now using gro   | oundwater in lieu of surface wa                                    | ter? YES NO X  |   |                         |
|    | b.  | If credit toward use u water is claimed unde                      | nder a claimed pre 1914 appropr<br>r section 1011.5 of the Water C | priative right through substitution of gro<br>code, please show the amounts of grou  | undwater in lieu of appropriated<br>ndwater used:                                       |                         |
|    |     | 19  | (af/mg) 19   | (af/mg) 19   | (af/mg  | )                       |
| D. | ATE | ATURE: NO   | 16 19 99 at  | Los Angeles  |   | , California            |
|    |     |   | OND (first name)   |  |   | ·                       |
|    |     |   | •  | ·  |   |                         |
| C  | OME | PANY NAME: City   | y of Los Angeles   | Department of Wate   | er and Power  | · · · · ·               |
| ĮΤ | EM  | CONTINUATION  | . If there is insufficient space                                   | for your answers, please use the space   | e provided below.   |                         |
| _  |     |   |  |  |   | <del></del>             |
| _  |     |   |  | <del></del>  |   |                         |
| _  |     |   |  |  |   | <del></del>             |
| _  |     | · · · · · · · · · · · · · · · · · · ·                             | ····   |  |   | <del></del>             |
| _  |     |   |  |  |   | <del></del>             |
|    |     |   |  |  | *   |                         |
| _  |     |   |  |  | <del></del>   |                         |
|    |     |   |  |  |   |                         |

### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or divert water which originates in a different watershed, or return flows from use of groundwater.

An <u>appropriative right</u> is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State.

Statements of Water Diversion and Use must be filed by riparian and per 1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

٦.

# STATE WATER RESOURCES CONTROL BOARD, DIVIDSION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-2170 SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information is inaccurate, please line it out in red and provide current information.

Notify this office if ownership or address changes during the coming year.

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1997

| OWNER                      | OF RECO  | RD: CIT     | Y OF LOS     | ANGELES    | S DI                  | EPT OF  | WATER &      | POWER     |       | •      |            |            |             |          |  |
|----------------------------|--|-------------|--------------|------------|-----------------------|---------|--------------|-----------|-------|--------|------------|------------|-------------|----------|--|
| PO BOX                     | 51111  |             | T OF WA      | TER & PO   | WE                    | i<br>R  |              |           |       | STATEM | ENT NO:    | S001655    |             |          |  |
| TRIBUTA                    | ARY TO:<br>': MONO   | MONO L      |              |            | and the second second |         |              |           |       |        |            |            |             | 31<br>ගු |  |
| WITH                       | IIN: NE1   | 4 OF NW     | /1/4 SECT    | TON 20,    | ΓΪΝ                   | N, R26E | , MB&M       |           |       | PARCEL | NO:        |            | =           |          | 37                                     |
| A. Wate                    | r is used u  | ınder:      | Ripa         | rian Claim | 1                     |         | Pre 1        | 914 right | X     | Other  | (explain): |            | 25号         | DEC.     | 芸艺                                     |
| B. <u>Year</u>             | of first use   | (Please     | provide if   | missing at | ove                   | ė)      | <u></u> -    |           | ·     |        |            |            | <b>分</b>    | 29       | 25                                     |
|                            | h water wa   | as used.    |              | _          |                       | each n  | _            |           | ·<br> | ;      | known, c   | heck the r | months in   | 当二       | 10000000000000000000000000000000000000 |
| Year                       | Jan.   | Feb.,       | Mar.         | Apr.       | į                     | May     | June         | July      | Aug.  | Sept.  | Oct.       | Nov.       | Dec.        | Annual   | 1                                      |
| 4004                       | 3  | 2           | 2            | 1          | 1                     |         | 0            | 0         | 0     | 0      |            |            |             |          |  |
| 1994                       | <u> </u>   |             | <del>-</del> |            | H                     |         | 7            |           |       |        | 0          | 0          | 0           | 0        |  |
| 1995                       | Ö  | 0           | 0            | 0          | +:-                   |         | 0            | 0         | 0     | 0      | 0          | 0          | 0           | 0        | LA                                     |
|                            | 0  | 0           | 0            | 0          | ì                     | 0       | 0            | 0         | 0     | 0      | 0          | 0          | 0           | 0        | TOTAL                                  |
| 1996                       | 0  | 0           | Q            | 0          | L                     | 0       | 0            | 0         | 0     | 0      | 0          | 0          | 0           | 0        | LA                                     |
| Irriga<br>Othe             | ation<br>r (specify)<br>ges in Me  | thod of div | ersion - D   | acres      | Si<br>y c             | hanges  | ering        | · . · ·   |       | ; Dom  |            |            |             |          | -                                      |
| F. If par                  | GELES, CA 90051  GELES, CA 90051  GELES VINING CREEK  FARY TO: MONO LAKE  Y: MONO  NON  HIN: NEI/4 OF NWI/4 SECTION 20, TIN, R26E, MB&M  Pre 1914 right  YEAR OF FIRST USE: 1871  Pre 1914 right  Other (explain):  First use (Please provide if missing above)  Ount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in characteristic characteristic control of the water was used.  Amounts below are:  Gallons  Gallo |             |              |            |                       |         |              |           |       |        |            |            |             |          |  |
| I dec<br>DATED:<br>SIGNATU | ACTION OF THE PROPERTY NAME  TELEPHONE NUMBER: (213) 367-1031  TYEAR OF FIRST USE: 1871  PARCEL NO:  TOTAL  TOTAL  TOTAL  Amounts below are: Galions Jace and month. If monthly and annual use are not known, check the months in thich water was used.  Amounts below are: Galions Jace and month. If monthly and annual use are not known, check the months in thich water was used.  Amounts below are: Galions Jace and May June July Aug. Sept. Oct. Nov. Dec. Annual  Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec. Annual  3 2 2 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |             |              |            |                       |         |              |           |       |        |            |            |             |          |  |
|                            |  |             |              | 1          | þ                     |         |              |           | υ     |        |            |            |             |          | •                                      |
| PRINTED                    | NAME:  |             |              |            |                       |         | <u></u>      |           |       |        |            | <u> </u>   | <del></del> |          | ·                                      |
| 001101                     | V NAP25.   |             |              | •          |                       | HER DE  | •            |           | •     | -      | LASINAME   | :)         |             |          |  |
| COMPAN                     | T NAME:  | See         |              |            |                       |         |              |           |       |        | wers.      |            |             |          | •                                      |
|                            |  |             |              | •          | - 1                   |         | space provid |           |       |        |            |            |             |          |  |
|                            |  |             | ٠٥           |            |                       |         |              |           |       |        |            |            |             |          |  |

WR 40-1

| EM   | CONTINUATION |             |
|------|--------------|-------------|
|      |              |             |
|      |              |             |
|      |              |             |
|      |              |             |
|      |              |             |
| **** |              |             |
|      |              |             |
|      |              |             |
|      |              |             |
|      |              |             |
|      |              |             |
|      |              |             |
|      |              | <del></del> |
|      |              |             |

#### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same water shed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, or return flows from use of groundwater.

An <u>appropriative right</u> is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State.

Statements of Water Diversion and Use must be filed by a riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

- "Statements of Water Diversion and Use"
- "Information Pertaining to Water Rights in California"
- "Water Rights for Stockponds Constructed Prior to 1969"
- "Appropriation of Water in California"

### STATE WATER RESOURCES CONTROL BOARD **DIVISION OF WATER RIGHTS**

# P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-1875 SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| VERTER                      | OF                          | RECORD                              | :            | 1                            |                        |                       | ST           | ATEME       | כא דע       | : 001       | 555             |  |                 |
|-----------------------------|-----------------------------|-------------------------------------|--------------|------------------------------|------------------------|-----------------------|--------------|-------------|-------------|-------------|-----------------|--|-----------------|
| ITY OF                      |                             |                                     |              |                              |                        |                       |              |             |             |             |                 |  |                 |
| /0 ENG                      | 111/                        | · Awde                              | DUCT         |                              |                        | 146 /קיקים            | 06           |             |             |             |                 |  |                 |
| OS. ANG                     |                             |                                     |              |                              |                        |                       |              | 1           | 101214 1    | IONE 1      | · 1/1/4         | 111  |                 |
| Pp≎ ilan.                   | ~ / 2 ~ ~                   | ORESS/                              | *********    |                              | T 0 111                | no sie - /            | ^ P. M. T. C | , /         | (213)       | 367-        | 1029            | '  |                 |
|                             |                             |                                     |              | i i                          | , 12 M                 | KUNG (                | JR MI        | 2 2 T M G Y | PLIA        | 13 2 6 1    | JKKEL           | 1 •  |                 |
| SOURCE                      | : LEE                       | VINI                                | NG CR        | EEK                          |                        |                       |              |             | •           |             |                 |  |                 |
| RIBUT                       | ARY T                       | ro: Mo                              | NO LA        | KE                           |                        |                       |              |             |             |             |                 |  |                 |
| COUNTY                      | : MON                       | 10                                  |              |                              |                        |                       |              | ΥE          | AR DF       | FIRS        | T US            | E: 187   | 1               |
| IVERS                       |                             | NE1/4                               | 05 1         | 111 A                        | c t c T I              | ra si "D'O            | 3 701        | iki. no™    | ize su      | I N D J M   |                 |  |                 |
| MII                         | HIN:                        | NET/4                               | OF N         | W1/4                         | 25011                  | LON ZC                | 77 101       | N/ K        | .02/ "      | i p b ari • |                 |  |                 |
|                             |                             | CON                                 | //PLETE      | AND R                        | ETURN                  | THIS FO               | ORM BY       | JULY 1      | , 19        | 94          |                 |  | -               |
| A 18/-4                     | :                           |                                     |              | 1                            |                        |                       |              |             | Z           |             | oin)            |  |                 |
|                             |                             | ed under                            |              | 4                            |                        |                       |              |             | ; Otr       | ier (expi   | am)             |  |                 |
|                             |                             | <u>use</u> (Plo<br><u>Jse</u> - Ent |              |                              |                        |                       |              |             | thly and    | annual      | use are         | not  |                 |
|                             |                             | ck the m                            |              |                              |                        |                       |              |             | :           |             |                 |  |                 |
| Amou                        | nts belo                    | ow are:                             | ☐ Gall       | ons                          | DI A                   | cre-feet              |              | i (other)   | <del></del> |             |                 |  |                 |
|                             | •                           |                                     |              | ]                            |                        |                       |              |             |             |             |                 | TOTAL  |                 |
| JAN.                        | FEB.                        | MAR.                                | APR.         | MAY                          | JUNE                   | JULY                  | AUG.         | SEPT.       | OCT.        | NOV.        | DEC.            | TOTAL<br>ANNUA                                   |                 |
| 0                           | 0                           | 0                                   | 0            | 0                            |                        | 0                     | 0            | 0           | 0           | 0           | Q               |  |                 |
| 0                           | 0                           | 0                                   | 0            | 0                            |                        | 21                    | 57           | 49          | 43          | 34          | 0<br>28         | <del>                                     </del> | ┪  ̄ ゙̄         |
| 0                           | 0                           |                                     | 0            | 0                            | 0                      |                       | 0            |             |             |             |                 |  |                 |
| $\frac{21}{0}$              | 12                          | 6                                   | 16<br>0      | 6                            |                        | 33                    | 31           | 0           | 0           | 0.          | 0               | 126<br>3   | TOTA<br>LA      |
| D Pur                       | ose of l                    | <u>Use</u> - Sp                     | ocify nu     | mber of                      | acres irr              | inated s              | tock wa      | torod no    | reone e     | anyod of    |                 |  | -               |
| Irriga                      | ation                       |                                     |              | acres                        | Stockw                 | atering               |              | ٠.          | ; E         | omestic     |                 | · · · · · ·                                      | -               |
|                             |                             | ify)                                |              | '                            | į.                     |                       |              |             |             | <del></del> |                 | ······································           |                 |
| E. Cha<br>was               | <u>nges in</u><br>filed. (N | Method of New pum                   | of Divers    | <u>sion</u> - De<br>ged dive | escribe a<br>ersion da | any chan<br>m. locati | ges in yo    | our proje   | ct since    | your pre    | evious s        | tatement   | SI              |
|                             |                             |                                     | ,            |                              |                        | ,                     |              |             | J. 10.17    |             | Ž.              | <b>35</b>  | ATE             |
|                             | <del></del>                 |                                     |              |                              | <b>b</b> .             | ····                  |              |             |             |             | AC V            |  | NA.             |
|                             |                             |                                     |              |                              | ,                      | ***                   | <del></del>  | <del></del> |             |             | AAT             | <b>29</b>  | 点               |
|                             |                             |                                     | · ·          |                              | ,                      |                       |              |             |             |             |                 | <u>₩</u>   | ₹<br>RE         |
| F. If pa                    | rt of the                   | water lis                           | sted in P    | art C co                     | nsists of              | f reclaim             | ed or po     | lluted wa   | ater, plea  | ase indic   | <b>ste</b> dije | annua 🔁  | 200             |
| amo                         | unis oi                     | reciaime                            | u or poil    | uted wa                      | iter in the            | e space i             | below.       |             |             |             | STI             | 5  | <del>70</del>   |
|                             |                             |                                     |              |                              |                        |                       |              |             | 4           |             |                 |  | <del>j</del> oj |
|                             | <del></del>                 |                                     |              |                              |                        |                       |              |             | 1.          |             |                 |  | -               |
| I decl                      | are unde                    | r penalty o                         | of perjury t | hat the in                   | formation              | ı in this rep         | port is true | e to the be | st of my l  | nowledge    | and beli        | ef.  |                 |
|                             |                             | ne                                  |              |                              |                        | •                     |              |             | -           | •           |                 | California                                       |                 |
|                             |                             |                                     |              | - <del>-</del>               | }                      |                       |              | /)          | E E         |             | 1               | 1  | _               |
|                             |                             |                                     |              |                              | Į                      | Signatur              | re:          | May         | mai         | 11          | - P             | mt   |                 |
| WR 40-I (1/94)<br>FOR0127R2 | l                           |                                     |              |                              |                        |                       |              |             |             |             |                 |  |                 |
|                             |                             |                                     |              | 1                            |                        |                       |              |             |             |             |                 |  |                 |

2750

#### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, or return flows from use of groundwater.

An appropriate right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State.

Statements of water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

<sup>&</sup>quot;Statements of Water Diversion and Use"

<sup>&</sup>quot;Information Pertaining to Water Rights in California"

<sup>&</sup>quot;Water Rights for Stockponds Constructed Prior to 1969"

<sup>&</sup>quot;Appropriation of Water in California"

### STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 SACRAMENTO, CA 95814 (916) 322-4503

(916) 324-5676

STATE WATER RESOURCES CONTROL EDIMO SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE 1:50

| D | T | V | Ë | R  | T | F    | R | 0 | F | R   | F | c | a | R | D | • |
|---|---|---|---|----|---|------|---|---|---|-----|---|---|---|---|---|---|
| v | ٠ | v | • | 11 |   | Sec. | n | ~ | 1 | - 6 | _ | • | v | n | v | • |

DENT AFEMENER RIGHT SO1655

CITY OF LOS ANGELES DEP OF WATER & POWER C/O ENGINEER-IN-CHARGE, ROOM 1469 P O BOX 111, AQUEDUCT DIVISION LOS ANGELES, CA 90051

TELEPHONE NUMBER: (213) 481-6191

IF NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE: LEE VINING CREEK

JUN 20 1991

, 19

DATED:

WR 40-I (2/90)

2552

TRIBUTARY TO: MONO LAKE

COUNTY: MONO

DIVERSION

WITHIN: NE1/4 OF NW1/4 SECTION 20, TO1N, R26E, MDB&M.

INSTRUCTIONS: Please complete Items A. B and C. Item D should be completed if you replaced all or part of your regular water supply with reclaimed or polluted water. RETURN (Additional information on reverse side of this form.) THIS FORM BY JULY 1, 1991.

Amount of Use - Fill in the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

☐ Gallons Amounts below are: Acre-feet

LOS ANGELES

LOC.

(other)

California

DFA

|       | Jan.       | Feb. | Mar.       | Apr.       | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total<br>Annual |         |
|-------|------------|------|------------|------------|-----|------|------|------|-------|------|------|------|-----------------|---------|
| 1988  | 0          | 0    | 0          | 0          | 45  | 104  | 96   | 78   | 67    | 58   | 0    | 0    | 448             | Gibbs   |
| 1,00  | 0          | 0    | 0          | 0          | 34  | 78   | 72   | 58   | 50    | 44   | 0    | 0    | 336             | Farr.   |
| 1989  | 0          | . 0  | 0          | 0          | 72  | 131  | 173  | 120  | 142   | 57   | 0    | 0    | 695             | Gibbs   |
| ., ., | (0         | 0    | 0          | <b>,</b> 0 | 54  | 98   | 130  | 90   | 107   | 43   | 0    | 0    | 522             | Farr.   |
| 1990  | <b>\</b> 0 | 0 \  | · · · O· · | , O ,      | 29  | 21   | 12   | 2    | 0     | 0    | 0    | 0    | 64              | Gibbs   |
| .,,,  | 0          | 0    | Ô          | 3          | 41  | 103  | 15   | 3    | 0     | 0    | 0    | 0    | 162             | ] Farr. |
|       |            |      |            |            |     |      |      |      |       |      |      |      |                 |         |

|    | 1990           | 0                 | 0 \                                   | · · O ·                                | . 0              | 29              | 21             | 12               | 2               | 0                                      | 0                                      | 0               | 0                | 64            | G.       |
|----|----------------|-------------------|---------------------------------------|--|------------------|-----------------|----------------|------------------|-----------------|--|--|-----------------|------------------|---------------|----------|
|    | • / / •        | 0                 | 0                                     | Ö                                      | 3                | 41              | 103            | 15               | 3               | 0                                      | 0                                      | 0               | 0                | 162           | F        |
| В. | Purp           |                   |                                       | Specify                                |                  | 1               |                | irriga           | ted, s          | tock v                                 | watere                                 | d, per          | sons s           | erved,        | etc.     |
|    |                | Irrig             | ation _                               |  |                  |                 |                |                  |                 | <del> </del>                           | ,                                      |                 |                  |               |          |
|    | Sto            | ockwat            | ering _                               |  | <del></del>      |                 |                | <del> </del>     |                 | <u> </u>                               | ·                                      |                 |                  |               |          |
|    |                | Dom               | estic _                               | · · · · · · · · · · · · · · · · · · ·  |                  |                 | <del></del>    |                  |                 | ······································ | · · · · · · · · · · · · · · · · · · ·  |                 |                  | ·             |          |
|    | Oth            | er (spe           | ecify) _                              | ······································ |                  |                 |                |                  |                 |  | <del></del>                            |                 |                  | <u> </u>      |          |
| C. | previ          |                   | atemen                                | od of Di<br>t was                      |                  |                 |                |                  |                 |  |  |                 |                  |               | your<br> |
|    |                |                   |                                       | · <del></del>                          |                  |                 |                |                  |                 | 200                                    | ·, · · · · · · · · · · · · · · · · · · |                 | •                |               |          |
|    |                |                   |                                       |  |                  |                 |                |                  | . <u>.</u>      |  |  | ,               |                  |               |          |
| D. | If pa<br>indic | art of<br>ate the | the w<br>e annu                       | ater list<br>lal amo                   | ted in<br>unts o | Part<br>f recta | A cor<br>aimed | nsists<br>or pol | of re<br>lluted | claime<br>water                        | d or<br>in the                         | pollut<br>space | ed wa<br>e below | ter, pl<br>/. | ease     |
|    |                |                   | · · · · · · · · · · · · · · · · · · · |  |                  | 1               |                |                  |                 | · · · · · · · · · · · · · · · · · · ·  | 1                                      |                 |                  |               |          |
|    |                | <del></del>       |                                       |  |                  | 1               |                |                  |                 |  |  |                 | <del></del>      |               |          |
|    | l declare u    | ınder penal       | lty of perju                          | ry that the in                         | nformation       | in this rep     | ort is true    | to the bes       | t of my kn      | owledge a                              | nd belief.                             |                 |                  |               |          |

Signature:

1990

### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the source of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, or return flows from use of groundwater.

An appropriative right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

"Statements of Water Diversion and Use"

"Information Pertaining to Water Rights in California"

"Water Rights for Stockponds Constructed Prior to 1969"

"Appropriation of Water in California"

# STATE OF CALIFORNIA THE RESOURCES AGENCY STATE WATER RIGHTS BOARD

# STATEMENT OF WATER DIVERSION AND USE

LA. 1

This statement should be typewritten or legibly written in inn.

| A. Name of person diverting water                | CITY OF LOS ANGELES  | 3                                       | 165                                     |
|--|--|---|---|
| Address BOX 111,                                 | LOS ANGELES, CALIF. 90054  |   | •                                       |
| B. Name of body of water at poir                 | t of diversion LeeVining Creek   | *********                               |   |
| Tributary to Hono Lake                           |  | <del></del>                             | ·····                                   |
| C. Place of diversion NB                         | MW 1/4 Section 20 , Township 1M , Range 268                              | ····                                    | ·                                       |
| Мово   | ounty, or locate it on sketch of section grid on reverse side with regar | ,RM2                                    | ВО                                      |
| prominent local landmarks.                       | by the second of section grid on reverse aide with regar                 | d to section                            | n lines                                 |
| D. Name of works Leevining                       | Conduit Thenka (mantage)   |   | in nek                                  |
|  | Conduit Intake (replacing Farmer's Ditch diver                           | sion en                                 | <b>4</b>                                |
| or diversion works                               |  | cubic feet                              | per mos                                 |
| Capacity of storage reservoir                    | <u></u>  | -edler-                                 |   |
| State quantity of water used each                | t month in gellens or scre-feet  | ocro-less                               |   |
| _  | Apr. May Tune tule 4   |   | Total                                   |
| 8. 1966 : 0 : 0 : 0                              | 0 : 2 7 : 164 : 169 : 100 :  | Dec.                                    | Anne                                    |
| ngton S. + U O O                                 | B A YYA  | •                                       | 615                                     |
| If monthly and annual use are n                  | ot known, check months in which water was used. State extent of u        |   | 580                                     |
| actes of each crop irrigated, aver               | are number of nemons around the  | ~ W WHICH                               | , soca                                  |
| diversion, not shown b                           | ere, reported in Progress Rpt. of Appl. 8042                             | WYBEST                                  | 91                                      |
| Maximum annual water use in re                   |  |   | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Minimum annual water use in rec                  | ***************************************                                  | acro-fest                               | . A                                     |
| VACA.  |  | estados<br>estados                      |   |
| Type of diversion facility: gravi                | y 7, pump  | ••••                                    |   |
| method of measurement: weir                      | flume 1 Ventelectric power meter, water meter                            | estimet                                 |   |
| F. Purpose of use (what water is be              | ing used for) Irrigation and steckwatering.                              |   | 1913                                    |
|  |  |   | AND AND                                 |
|  |  |   | 123                                     |
| G. General description or location of            | place of use (use sketch of section grid on reverse side if you desire   | (Tree                                   | Mb                                      |
| blpace) in Secs. 21 and                          | 22; (from Farrington Siphen) Sec. 33, 718, 82                            | SE. MOR                                 |   |
| H. Year of first use as nearly as know           | n 1897 (Sec. 22) and 1871(Sec. 33)                                       | - North                                 |   |
| (4, )=   |  |   |   |
| L Name of person filing statement                | John G. Cowan  |   | ž.                                      |
| Position Chief Engineer of<br>Works and Assistan | Water Organization Department of Mater and                               | ••••••••••••••••••••••••••••••••••••••• | *******                                 |
| Address Box                                      | III Therefore and an a   | FOWEE.                                  | ···                                     |
|  | 30030  | ****                                    |   |
| I certify that the foregoing statement           | we frue and correct to the best of my knowledge and belief.              |   |   |
|  | on .c1   | # * E                                   |   |
| Date signed JUN 2 6 87                           | Signature  |   |   |
| *Discharge at conduit siph                       |  | <b>VAL</b>                              | ک                                       |
|  | Ser Instructions on Reverse Side   | • • • • • • • • • • • • • • • • • • •   |   |
| SWRB 40 (8-46)                                   |  |   | 78.2                                    |